



CHRIST CHURCH  
VERO BEACH

April 6, 2025  
*The Fifth Sunday in Lent*

A Faith Community rooted in Scripture, Sacraments, and the Holy Spirit

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*The Lord is full of compassion and mercy: O come, let us adore him.*

(BCP Pg. 30)

## THE WORD OF GOD

Piano

*At the Cross*

Chris Tomlin

### Call to Worship

There's a place where mercy reigns and never dies,  
there's a place where streams of grace flow deep and wide;  
Where all the love I've ever found  
comes like a flood comes flowing down.

*Refrain: At the cross, at the cross I surrender my life.  
I'm in awe of You, I'm in awe of You.  
Where Your love ran red, and my sin washed white.  
I owe all to You, I owe all to You, Jesus.*

There's a place where sin and shame are powerless,  
where my heart has peace with God and forgiveness;  
Where all the love I've ever found  
comes like a flood comes flowing down. (*Refrain*)

Here my hope is found,  
here on holy ground;  
Here I bow down, here, I bow down.  
Here, arms open wide, here You saved my life;  
here I bow down, here I bow (*Refrain*)

song by Chris Tomlin/Ed Cash/Jonas Myrin/Matt Armstrong/ Matt Redman  
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S. D. G. Publishing/Said And Done Music/sixsteps Music/Sixsteps Songs/Thankyou Music/  
Worship Together Music/worshiptogether.com songs (above admin. by Capitol CMG Publishing)  
SHOUT! Music Publishing (admin. by EMI Christian Music Publishing); CCLI 3001024

## Processional Hymn

*Refrain:*      *Lift high the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.*

1. Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine. (*Refrain*)
2. Each new-born servant of the Crucified  
bears on the brow the seal of him who died. (*Refrain*)
3. O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. (*Refrain*)
4. So shall our song of triumph ever be:  
praise to the Crucified for victory. (*Refrain*)

words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)  
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OneLicense.net A-715568 adapt. John Roberts (1822-1877);

## Penitential Rite

*All standing, the Celebrant says*

Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

## The Collect of Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Decalogue

*Celebrant* God spoke these words and said: I am the LORD your God. You shall have no other gods but me.

**People** *Lord, have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* You shall not make for yourself any idol.

**People** *Lord, have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* You shall not take the Name of the LORD your God in vain.

**People** *Lord, have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Remember the Sabbath day and keep it holy.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor your father and your mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not bear false witness against your neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not covet.

*People* Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

EXODUS 20:1-17T; DEUTERONOMY 5:6-21T

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

## The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant pronounces the Absolution over the People.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## Comfortable Words

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

## Hymn of Penitence

Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come.

words: Charlotte Elliott (1789-1871); music: *Woodworth*, William Batchelder Bradbury (1816-1868)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

16. Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
17. who brings forth chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
18. “Remember not the former things,  
    nor consider the things of old.  
19. Behold, I am doing a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
20. The wild beasts will honor me,  
    the jackals and the ostriches,  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
21. the people whom I formed for myself  
that they might declare my praise. (ESV)

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

**Psalm 126** (*said responsively*)

1 When the Lord overturned the captivity of Zion, \*

***then were we like those who dream.***

2 Then was our mouth filled with laughter \*

*and our tongue with shouts of joy.*

3 Then they said among the nations, \*

*“The Lord has done great things for them.”*

4 Indeed, the Lord has done great things for us already, \*  
*whereof we rejoice.*

5 Overturn our captivity, O Lord, \*

*as when streams refresh the deserts of the south.*

6 Those who sow in tears \*

*shall reap with songs of joy.*

7 He who goes on his way weeping and bears good seed \*

*shall doubtless come again with joy, and bring  
his sheaves with him.*

## Epistle

## Philippians 3:4b-16

**4b.** If anyone else thinks he has reason for confidence in the flesh, I have more: **5.** circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; **6.** as to zeal, a persecutor of the church; as to righteousness under the law, blameless. **7.** But whatever gain I had, I counted as loss for the sake of Christ. **8.** Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ **9.** and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— **10.** that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, **11.** that by any means possible I may attain the resurrection from the dead. **12.** Not that I have already obtained this or am



already perfect, but I press on to make it my own, because Christ Jesus has made me his own. **13.** Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, **14.** I press on toward the goal for the prize of the upward call of God in Christ Jesus. **15.** Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. **16.** Only let us hold true to what we have attained. (ESV)

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

## Sequence Hymn

1. O the deep, deep love of Jesus,  
vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of Thy love;  
leading onward, leading homeward  
to my glorious rest above.
2. O the deep, deep love of Jesus-  
spread His praise from shore to shore!  
How He loveth, ever loveth,  
changeth never, nevermore;  
how He watches o'er His loved ones,  
died to call them all His own;  
how for them He intercedeth,  
watches o'er them from the throne.

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      *Glory to you, Lord Christ.*

**9.** Jesus began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. **10.** When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. **11.** And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. **12.** And he sent yet a third. This one also they wounded and cast out. **13.** Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ **14.** But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ **15.** And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? **16.** He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” **17.** But he looked directly at them and said, “What then is this that is written:

“The stone that the builders rejected  
has become the cornerstone?”

**18.** Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.” **19.** The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. (ESV)

*After the Gospel is read, the people respond as follows:*

*Deacon*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

*Sequence resumes*

3. O the deep, deep love of Jesus,  
love of every love the best;  
'tis an ocean vast of blessing,  
'tis a haven sweet of rest.  
O the deep, deep love of Jesus,  
'tis a heav'n of heav'ns to me;  
and it lifts me up to glory,  
for it lifts me up to Thee.

words: Samuel Trevor Francis; music: *Ebenezer*, Thomas J. Williams

**Sermon**

**Fr. Keith Allen**

**Nicene Creed** (*People stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People** (*Please be seated unless you desire to remain standing*)

*Following each petition:*

*Litanist* Lord, in your mercy,  
*People* ***hear our prayer***

### **Concluding Prayer**

*Celebrant* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* ***And with your spirit.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

**Offertory**

*Lord of the Dance*

arr. Don Hart

**Doxology**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

*Celebrant* All things come from you, O Lord,  
*People* *And of your own have we given you.*

## THE HOLY COMMUNION

**Great Thanksgiving** (*Remain standing*)

*Celebrant* The Lord be with you.

*People* *And with your spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

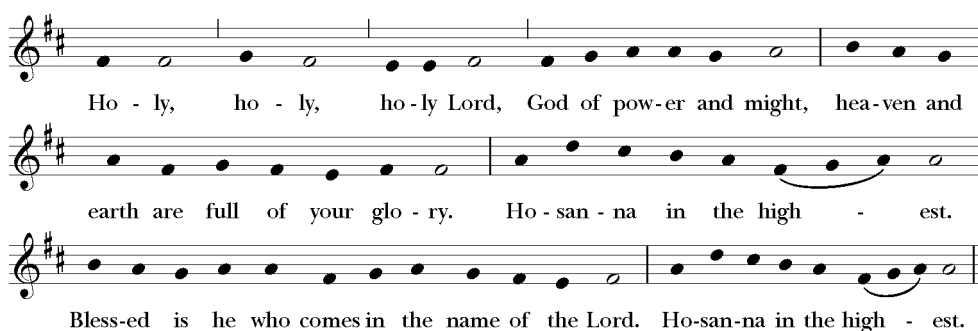
*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful

people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### *Celebrant and People sing*



The image shows a musical score for three voices, all in treble clef and G major (one sharp). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music consists of three staves. The first staff has the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff has the lyrics "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff has the lyrics "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with a key signature of one sharp (F#) and a common time signature.

Setting: From *New Plainsong*, David Hurd (b. 1950); © 1981, G. I. A. Pub., Inc.,  
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Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

### *Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

## The Fraction

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*



## **Angus Dei** *(said responsively)*

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***grant us your peace.***

## **The Ministration of Communion**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## **Communion Music**

### **1.**

If the altar's where You meet us,  
take me there, take me there.

If what You need is just an offering,  
it's right here, my life is here.

And I'll be a living sacrifice for You.

*Refrain* *You're a fire the refiner,  
I want to be consumed.*

*I want to be tried by fire,  
purified. You take whatever You desire.  
Lord, here's my life.  
I want to be tried by fire,  
purified. You take whatever You desire.*

If Your glory wants to come here,  
let it fall, we want it all.  
Your fire is consuming.  
Fill this place, set it ablaze,  
and I'll be a living sacrifice for You. *(Refrain)*

Clean my hands, purify my heart.  
I want to burn for You, only for You.  
Take my life as a sacrifice.  
I want to burn for You, only for You. *(Refrain)*

words & music by Chandler Moore  
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CCLI 3001024

## 2.

All I once held dear, built my life upon,  
all this world reveres, and wars to own,  
all I once thought gain I have counted loss;  
spent and worthless now, compared to this.

*Refrain: Knowing You, Jesus, knowing You, there is no greater thing.  
You're my all, You're the best, You're my joy, my righteousness,  
and I love You, Lord.*

Now my heart's desire is to know You more,  
to be found in You and known as Yours.  
To possess by faith what I could not earn,  
all surpassing gift of righteousness. *(Refrain)*

O to know the power of Your risen life,  
and to know You in Your sufferings.  
To become like You in Your death, my Lord,  
so with You to live and never die. *(Refrain)*

words: Graham Kendrick  
©1993 Make Way Music (admin. by Music Services); CCLI 3001024

## **The Post-Communion Prayer**

*Celebrant* Standing, let us pray.

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*Amen.*

## Closing Hymn

1. And can it be that I should gain  
an int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
that Thou, my God, should die for me?

*Refrain:      Amazing love! how can it be  
                 that Thou, my God, should die for me?*

2. He left His Father's throne above,  
so free, so infinite His grace;  
emptied Himself of all but love,  
and bled for Adam's helpless race;  
'tis mercy all, immense and free;  
for, O my God, it found out me. *(Refrain)*

4. No condemnation now I dread;  
Jesus, and all in Him is mine!  
Alive in Him, my living Head,  
and clothed in righteousness divine,  
bold I approach th'eternal throne,  
and claim the crown, through Christ my own. (*Refrain*)

words: Charles Wesley; music: *Sagina*, Thomas Campbell

## Dismissal

*Celebrant* Let us bless the Lord.

*People* *Thanks be to God.*

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## Worship Team

*Ushers:* Bill Blomberg, Matt Gordon, Ed Jeffreys, Fred Malik, Sr.

*Lector:* Eleanor Dixon

*EMs:* Mary Margaret Hatch, George Watson

*Organist/Pianist* Brady Johnson

*Choir:* Deacon Kim Allen, Mary Earman, Charles Hansen, Rudolf Radocy, Wanda Lathom-Radocy, Paul Skaggs, Harriet Yemm

*Band:* Kay Blossom, Don Dexter, James Westberry

*Audio - Visual:* John Allen, Earle Boyter, Noah Howard, Noah Woodrow

# CHURCH LEADERSHIP

*Jesus Christ Lord - Savior and Chief Shepherd*

*Ministers - Every Member of Christ Church*

## **Clergy and Staff**

The Rev'd Cn. Dr. Keith Allen, *Rector*  
The Right Rev'd John Miller, *Bishop in Residence*  
The Rev'd Hunter Van Wagenen, *Assoc. Priest*  
The Rev'd Kim Allen, *Deacon*  
The Rev'd Debra Gordon, *Deacon*  
Brady Johnson, *Organist/Choirmaster*  
Eleanor Dixon, *Parish Administrator*  
Stephanie Torperzer, *Interim Assistant to Rector*  
Shari von Liebler, *Parish Secretary*  
Stephie Van Wagenen, *Lead Catechist*  
Noah Woodrow, *Audio Visual*

## **CCA Staff**

Bethany Baker, *Preschool Teacher Aide*  
Audrey Broadrick, *Aftercare*  
Theresa Cory, *Interim Academic Dean*  
Diane Croteau, *Preschool Teacher*  
Rita Harbin, *Preschool Teacher Aide*  
Tami Jones, *Preschool Teacher*  
Ann Mathis, *CCA Secretary*  
Jennifer Munson, *Second Grade Teacher*  
Kim Piscatelli, *Third Grade Teacher*  
Audra Reeder, *Kindergarten Teacher*  
Christina Roy, *Preschool Teacher*  
Barbara Sclafani, *Preschool Director*  
Debra Watkins, *Music Teacher*

## **Vestry**

Bill Adamany  
Fr. Keith Allen, *Rector*  
Deborah Allik  
Helen Bowler  
Connie Boyter  
Margaret Anne Evans, *Secretary*  
Kyle Groothuis, *Treasurer*  
Larry Lauffer, *Sr. Warden*  
Tim Longden  
Fred Malik, Jr., *Jr. Warden*

# Announcements and Information

## April 6<sup>th</sup> – April 12<sup>th</sup>

### CONNECT WITH CHRIST CHURCH

Use the Connect and RSVP cards to provide updates and sign up for events, request information, or contact the clergy. Please place them in the offering plate or leave them with an usher. The Communicator is our parish newsletter sent via email; let us know if you wish to subscribe. For other ways to connect with our parish family and find a place to belong, contact Deacon Deb at [DGordon@christchurchvero.org](mailto:DGordon@christchurchvero.org).

### CHRISTIAN FORMATION:

- 1. Adult Bible Study:** Our study of *Hebrews* resumes weekly on Thurs's at 7:30am, now held in the Comm. Ctr.
- 2. Sunday School is held at 9am,** in the Comm. Ctr. for adults. Catechesis of the Good Shepherd is held for children.

### UPCOMING EVENTS:

**Through April 9:** All are invited to join us for *Lenten Prayer*, Wed's at 12pm in the Nave thru April 9. Morning Prayer/8:30am Mon.-Thurs.in the Nave.

**Through April 13:** *40 Days for Life*. Help save lives in Ft. Pierce. Location: Woman's World Center. 503 S 12th St Fort Pierce, FL. For info, contact Katherine Booth at: (386) 506-9477.

**Through-Apr. 14:** GriefShare—Mon's at 2:00-3:30pm; contact: [svliebler@christchurchvero.org](mailto:svliebler@christchurchvero.org)

**Through April 20:** Our *Lenten Project* will raise funds for a disaster relief trailer stored on-site and used for mission projects with Anglican Relief Development Fund (ARDF.org). To give: [www.christchurchvero.churchcenter.com/giving](http://www.christchurchvero.churchcenter.com/giving).

### 2025 ALTAR FLOWERS DEDICATIONS:

To donate altar flowers as a dedication, please contact Shari in the Church Office, including the date, honoree, and any flower preferences (subject to availability). People may sponsor the altar flower arrangements on specific Sundays for a suggested donation of \$35. The funds are used by the Flower Guild to purchase the supplies and flowers needed each week. To make your donation, dedication, and payment, or for more information, contact Shari.

### CHILDREN'S MINISTRY:

The Children's Ministry area is open at 9:00 a.m. on Sunday mornings for nursery care. During the 10:30 a.m. Sunday service, we offer Catechesis of the Good Shepherd for ages 3-6 years in addition to nursery care for the first part of the service, after which the children may join their families in the Nave for Holy Communion. Please see Fr. Hunter or Stephanie Van Wagenen for more information. Children age 7 and older are encouraged to worship with their family.

### **NURSERY CARE**

Nursery care opens on Sundays at 8:45 am for ages 2 and under. The Atrium is open for ages 3-6 from 8:45-10:15 am. Children ages 3 and up will worship with their families at 10:30 am and be excused for a children's lesson during the sermon. Parents who need to tend to a child's needs during the service are welcome to use the cry room in the back where you can still watch and hear the service; the room is accessed from the narthex.

### **ANGLICANS FOR LIFE:**

Anglicans for Life at Christ Church offers real help and support for pregnant mothers whose preborn baby is diagnosed with a medical problem. Please call CareNet at 772-569-7939 for an appointment to discuss resources specific to this special situation Monday through Wednesday 9-4 and Thursday 1-8.

### **RECEIVING HOLY COMMUNION:**

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest.

### **CONTACT US:**

The parish office hours are 8:00 am to 5:00 pm, Monday through Thursday. The church office is closed on Friday. Please visit us or call **772-646-0920** during these hours if we may help you. Staff and clergy email information may be found at [ChristChurchVero.org](http://ChristChurchVero.org) under the "What We Do" tab, or via the Church Center app directory. The number for CCA has also been changed to **772-646-9650**.



## WORSHIP SCHEDULE

**SUNDAY** 10:30am, Eucharist Service  
**MONDAY-THURSDAY** 8:30am, Morning Prayer

### BAPTISMS AND MARRIAGES

Contact the Parish Secretary 60 days in advance of the Baptism to set up an appointment with the Rector and at least four months in advance of your proposed wedding date to set up an appointment with a Priest.

### Prayers for the sick

Christ Church continues to pray for all those that are sick and hurting and ask that through the week, you continue to pray by saying: We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity, especially:

Fran Barnard  
Marcia Blackburn  
Al Daniels  
Garry Edwards  
Curtis Hatch  
Ann Hogan  
Ed & Barbara Jeffreys

Bill & Judith Lund  
Mary Beth Malik  
Bishop John Miller  
Paul Miller  
Chuck & Kat Shippee  
Debra Watkins

### Prayers for Missionaries

Christ Church actively sponsors the following International Missionaries. We invite your continuing prayers in support of their faithful ministry in our Lord's name:

*Bp. Andudu, Sudan*  
*Alison Barfoot, Uganda*  
*Marcia Baugh, Uganda*  
*Loren & Linda, Asia*  
*Becky Locuson, AFM Mobilizer*  
*Will & Becky, SE Asia*

*Matt & Katie, France*  
*Luke & Abby, North Africa*  
*Maggie & Etzer Thomas, Haiti*  
*Almed & Amira, Middle East*  
*Zachariah & Alissa, Iraq*

Christ Church prays for the safety of the men and women serving on active duty to protect and defend our nation against terrorism. We have listed below the names of those persons known to us who are serving in this role. We ask for your special prayers for them and for their families, both at our Sunday services and throughout the week. Because the list is lengthy, we will not pray for each person by name out loud during the services, but they and their families are included in our prayers:

Chris Boltz  
Matthew Buehrig  
\*\*\*\*Jonathan Clement  
Vetson Derisse  
Doug Fritz  
Michael Gallahue  
Gracie Gordon  
Caleb Guthmann  
Biz Guthmann

Joseph Guthmann  
Brian Hart  
Regan Jones  
Martha Kester  
\*\*\*Dale Kridlo  
Garrett Kulczycki  
Richmond McCloud  
\*Trane McCloud  
David Rosanes

Bryce Saint-Vincent  
Aaron Spera  
Ben Spera  
G Joshua White  
George Voyles  
Keith Zeuner  
Alex Zook

\*Died in the war zone in Iraq, December, 2006.

\*\*Died in the war zone in Afghanistan, 2008.

\*\*\*Died in the war zone in Afghanistan, November, 2010.

\*\*\*\*Died in training, July 2018





667 20<sup>th</sup> Street, Vero Beach, Florida 32960 | **772-646-0920** | [ChristChurchVero.org](http://ChristChurchVero.org)  
Office hours M-TH weekdays, 8:30am to 5:00pm. Church offices are CLOSED on Fridays