



CHRIST CHURCH
VERO BEACH

December 25, 2024

*The Nativity of our Lord, Jesus Christ
Christmas Day*

A Faith Community rooted in Scripture, Sacraments, and the Holy Spirit



Voluntary *Good Christian friends, rejoice* F.W. Zachau/J.M. Bach

Processional Hymn (*Stand*)

1. O come, all ye faith - ful, joy - ful and tri -
2. God from God, Light from Light e -
3. Sing, choirs of an - gels, sing in ex - ul -
4. Yea, Lord, we greet Thee, born this hap - py

um - phant, O come ye, O come ye to Beth - le - hem;
ter - nal, lo! He ab - hors not the Vir - gin's womb;
ta - tions, sing, all ye ci - ti - zens of heav'n a - bove;
morn - ing; Je - sus, to Thee be glo - ry giv'n;

come, and be - hold Him, born the King of an - gels;
on - ly be - got - ten Son of the Fa - ther;
glo - ry to God, glo - ry in the high - est;
Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore Him, O come, let us a -
dore Him, O come, let us a - dore Him, Christ the Lord.

words: J. F. Wade; trans. F. Oakeley and others; music: *Adeste fideles*, melody att. to Wade

Acclamation

All standing, the Celebrant says

Celebrant For unto us a child is born,
People ***Unto us a son is given***

Collect of Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *(Matthew 22:37-40)*

Kyrie eleison

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

Song of Praise

1. Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

Refrain: Gloria in excelsis Deo, Gloria in excelsis Deo.

3. Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King. *(refrain)*

4. See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love. *(refrain)*

words: French carol; tr. James Chadwick (1813-1882), alt. By permission of Fleming H. Revell Co.
music: *Gloria, French carol*; arr. Edward Shippen Barnes (1887-1958)

Collect of the Day

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus

Christ our Lord, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

First Reading

Isaiah 52:7-12

7. How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”
8. The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the Lord to Zion.
9. Break forth together into singing,
you waste places of Jerusalem,
for the Lord has comforted his people;
he has redeemed Jerusalem.
10. The Lord has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.
11. Depart, depart, go out from there;
touch no unclean thing;
go out from the midst of her; purify yourselves,
you who bear the vessels of the Lord.
12. For you shall not go out in haste,
and you shall not go in flight, for the Lord will go before you, and
the God of Israel will be your rear guard. (ESV)

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 98



1. Sing to the Lord new songs, pro - claim the
2. The vic - to - ry the Lord has won He
3. The Lord re - calls for Is - ra - el His
4. All na - tions, shout with joy to God, lift



mar - vels He has done with His right hand and
has this day made known; to all the world His
love and faith - ful - ness; to all the earth His
up your voice and sing; sing to the Lord now



ho - ly arm, the tri - umph He has won.
right - 'ous - ness has o - pen - ly been shown.
vic - to - ry has been made man - i - fest.
with the harp; let harp and voi - ces ring!

words: metrical version of Psalm 98 by C. L. Webber
music: *Winchester Old*, 16th c. English melody

Epistle

Hebrews 1:1-12

1. Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2. but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. 3. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word

of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, **4.** having become as much superior to angels as the name he has inherited is more excellent than theirs. **5.** For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”? **6.** And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him.” **7.** Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.” **8.** But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. **9.** You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” **10.** And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; **11.** they will perish, but you remain; they will all wear out like a garment, **12.** like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.” (ESV)

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence

1. Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;

ox and ass before him bow,
and he is in the manger now.
Christ is born today!

2. Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!

Holy Gospel

John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to
John.

People *Glory to you, Lord Christ.*

1. In the beginning was the Word, and the Word was with God, and the Word was God. 2. He was in the beginning with God. 3. All things were made through him, and without him was not any thing made that was made. 4. In him was life, and the life was the light of men. 5. The light shines in the darkness, and the darkness has not overcome it. 6. There was a man sent from God, whose name was John. 7. He came as a witness, to bear witness about the light, that all might believe through him. 8. He was not the light, but came to bear witness about the light. 9. The true light, which gives light to everyone, was coming into the world. 10. He was in the world, and the world was made through him, yet the world did not know him. 11. He came to his own, and his own people did not receive him. 12. But to all who did receive

him, who believed in his name, he gave the right to become children of God, **13.** who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. **14.** And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. **15.** (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) **16.** For from his fullness we have all received, grace upon grace. **17.** For the law was given through Moses; grace and truth came through Jesus Christ. **18.** No one has ever seen God; the only God, who is at the Father's side, he has made him known. (ESV)

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sequence continues

3. Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave:
Jesus Christ was born to save!
Calls you one and calls you all
to gain his everlasting hall.
Christ was born to save!

words: John Mason Neal (1818-1866), alt.
music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Following each petition:

Litanist Lord, in your mercy,
People *hear our prayer.*

Concluding Prayer

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution

Let us humbly confess our sins to Almighty God. (*Silence*)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Peace

Celebrant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

At the Offertory (*sung by all*)

1. What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping.
This, this is Christ the King,
whom shepherds guard and angels sing,
haste, haste to bring him laud,
the babe, the son of Mary.
2. Why lies He in such mean estate,
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading.
Nails, spear shall pierce him through,
the cross born for me, for you:

Hail, hail, the Word made flesh
the Babe, the son of Mary.

3. So bring him incense, gold, and myrrh,
come peasant, king, to own Him;
the King of kings salvation brings,
let loving hearts enthrone him.
Raise, raise the song on high,
the Virgin sings her lullaby:
Joy, joy, for Christ is born,
the Babe the son of Mary.

Celebrant All things come from you, O Lord,

People ***And of your own have we given you.***

Great Thanksgiving (*Remain standing*)

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without

the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937); © 1971, 1977, G. I. A. Pub., Inc., OneLicense.net A-715568

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all,

that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all

things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to

eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Setting: From Mass of Santa Maria Magdalena, Henry Wilson (1880-1968)

The Ministration of Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Music

Of the Father's love begotten,
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,

of the things that are, that have been,
and that future years shall see,
evermore and evermore!

O that birth for ever blessèd,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race;
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore!

Let the heights of heaven adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King;
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore!

Christ, to thee with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving,
and unwearied praises be;
honor, glory and dominion,
and eternal victory,
evermore and evermore!

words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866)
and Henry Williams Baker (1821-1877), alt.
music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. Piae Cantiones, 1582

The Post-Communion Prayer

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn



1. Joy to the world! the Lord is come; let earth re - ceive her
2. Joy to the earth! the Sa - vior reigns; let men their songs em -
3. No more let sins and sor - rows grow, nor thorns in - fest the
4. He rules the world with truth and grace, and makes the na - tions



King; let e - v'ry heart pre - pare Him room, and
ploy; while fields and floods, rocks, hills, and plains re -
ground; He comes to make His bless - ings flow far
prove the glo - ries of His right - eous - ness, and



heav'n and na - ture sing, and heav'n and na - ture sing,
peat the sound - ing joy, re - peat the sound - ing joy,
as the curse is found, far as the curse is found,
won - ders of His love, and won - ders of His love,



and heav'n, and heav'n and na - ture sing.
re - peat, re - peat the sound - ing joy.
far as, far as the curse is found.
and won - ders, won - ders of His love.

words: Isaac Watts; music: *Antich*, G. F. Handel (adapt. L. Mason); arranged by John Rutter

Deacon Let us go forth into the world, rejoicing in the power of
the Holy Spirit.

People ***Thanks be to God.***

Voluntary *Good Christian friends, rejoice* (729)

J.S. Bach

Worship Team

Ushers: Matt Gordon, Emmet Evans, Ed Jeffreys, Tim Longden
Lector: Bill Blackburn
EMs: George Watson, John Campani
Organist: Brady Johnson

CHURCH LEADERSHIP

Lord, Savior and Chief Shepherd Jesus Christ

Ministers Every Member of Christ Church

Clergy and Staff

The Rev'd Cn. Dr. Keith Allen, *Rector*
The Right Rev'd John Miller, *Bishop in Residence*
The Rev'd Hunter Van Wagenen, *Assoc. Priest*
The Rev'd Kim Allen, *Deacon*
The Rev'd Debra Gordon, *Deacon*
Brady Johnson, *Organist/Choirmaster*
Eleanor Dixon, *Financial Administrator*
Stephanie Torperzer, *Interim Assistant to Rector*
Shari von Liebler, *Parish Secretary*
Stephie Van Wagenen, *Lead Catechist*
Noah Woodrow, *Audio Visual*

CCA Staff

Bruce Gammell, *Head of School*
Bethany Baker, *Preschool Teacher Aide*
Theresa Cory, *First Grade Teacher*
Diane Croteau, *Preschool Teacher*
Rita Harbin, *Preschool Teacher Aide*
Tami Jones, *Preschool Teacher*
Melissa Maglio, *Preschool Teacher Aide*
Ann Mathis, *CCA Secretary*
Jennifer Munson, *Second Grade Teacher*
Kim Piscatelli, *Third Grade Teacher*
Audra Reeder, *Kindergarten Teacher*
Christina Roy, *Preschool Teacher*
Barbara Sclafani, *Kindergarten Readiness Teacher*
Debra Watkins, *Music Teacher*

Vestry

Bill Adamany
Fr. Keith Allen, *Rector*
Deborah Allik
Janet Bell
Helen Bowler
Connie Boyter
Margaret Anne Evans, *Secretary*
Tim Longden
Liz Malik, *Sr. Warden*
Chuck Shippee, *Jr. Warden*

Announcements and Information

December 25, 2024

CONNECT WITH CHRIST CHURCH

Use the Connect and RSVP cards to provide updates and sign up for events, request information, or contact the clergy. Please place them in the offering plate or leave them with an usher. The Communicator is our parish newsletter sent via email; let us know if you wish to subscribe. For other ways to connect with our parish family and find a place to belong, contact Deacon Deb at DGordon@christchurchvero.org.

In the event of an emergency requiring evacuation, children and infants will be escorted from the classroom onto the playground at the south end of the building and supervised there until the parents arrive.

CHRISTIAN FORMATION:

Sunday School: *Beginning Jan. 5, Sundays at 9a.m.* in the Community Center. Fr. Hunter and others from the congregation will share their “missionary focused” teachings and experiences. More information to follow.

Adult Bible Study: “2 Peter”, *Thursdays, 7:30-8:30a.m.* Ongoing Fall Study: lead by Bill Blackburn and John Campani; held in the narthex library.

Connections Class in January: Join us on *Tuesdays Jan. 7-28 at 5:30p.m.* in the Community Center for the first of two classes as preparation for church membership when Bp. Alex Farmer returns for Confirmations on March 9, 2025. Fr. Keith Allen will teach this 4-part series on our connection to Christ, the Church, and the Christian mission. All are welcome, members and inquirers alike. A simple dinner will be provided. Please register for this class using a *Connect Card* or by calling the parish office at 772-562-8670.

Women’s Bible Study: Is currently on break but will resume *Jan. 15 through April 9*, Deacon Kim Allen will teach the *Book of Psalms, Wednesdays at 9:30a.m.* in the Community Center.

UPCOMING EVENTS:

Dec. 26-27: **Christ Church** offices will be closed in observance of Christmas holiday.
Jan. 1: **Christ Church** offices will be closed in observance of New Year’s Day.
To Jan. 6: **CCA** will be closed and return on Jan. 6.
Jan. 13-Apr. 7: **GriefShare:** *Mondays at 2:00-3:30p.m.*, Christ Church Community Ctr. A program of hope and healing for those who are grieving for the loss of a loved one. This is a 13-week session for the shared work of moving gently through the stages of grief in a sacred space. The class will be led by Shari von Liebler. For more information, contact Shari at svliebler@christchurchvero.org.

Parish Annual Meeting

Save the date to attend the annual parish meeting on Friday, Jan. 24, 2025. We will open the meeting with a short praise segment and casual dinner at 5 pm, with a general aim to start the business meeting portion at 6 pm. At this meeting, we will elect new members to our Vestry team, celebrate the ministry of 2024, discuss the 2025 budget, and share how the Lord is moving and positioning Christ Church to move forward and expand the Kingdom of God.

2024 ALTAR FLOWERS DEDICATIONS:

To donate altar flowers as a dedication, please contact Shari in the Church Office, including the date, honoree, and any flower preferences (subject to availability). People may sponsor the altar flower arrangements on specific Sundays for a suggested donation of \$35. The funds are used by the Flower Guild to purchase the supplies and flowers needed each week. To make your donation, dedication, and payment, or for more information, contact Shari.

CHILDREN'S MINISTRY:

The Children's Ministry area is open at 9:00 a.m. on Sunday mornings for nursery care. During the 10:30 a.m. Sunday service, we offer Catechesis of the Good Shepherd for ages 3-6 years in addition to nursery care for the first part of the service, after which the children may join their families in the Nave for Holy Communion. Please see Fr. Hunter or Stephie Van Wagenen for more information. Children age 7 and older are encouraged to worship with their family.

NURSERY CARE

Nursery care opens on Sundays at 8:45 am for ages 2 and under. The Atrium is open for ages 3-6 from 8:45-10:15 am. Children ages 3 and up will worship with their families at 10:30 am and be excused for a children's lesson during the sermon. Parents who need to tend to a child's needs during the service are welcome to use the cry room in the back where you can still watch and hear the service; the room is accessed from the narthex.

ANGLICANS FOR LIFE:

Anglicans for Life at Christ Church wants you to know there is support available for you, or someone you know, who is pregnant and needs help. CareNet, a local pregnancy resource center, can be reached at 772-569-7939. Help 24/7 nationwide is also available at Optionline.org, or 800-712-4357 or by sending a text message to 313131.

RECEIVING HOLY COMMUNION:

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest.

CONTACT US:

The parish office hours are 8:00 am to 5:00 pm, Monday through Thursday. The church office is closed on Friday. Please visit us or call 772-562-8670 during these hours if we may help you. Staff and clergy email information may be found at ChristChurchVero.org under the "What We Do" tab, or via the Church Center app directory.

WORSHIP SCHEDULE

SUNDAY 10:30a.m., Eucharist Service
MONDAY-THURSDAY 8:30a.m., Morning Prayer

BAPTISMS AND MARRIAGES

Contact the Parish Secretary 60 days in advance of the Baptism to set up an appointment with the Rector and at least four months in advance of your proposed wedding date to set up an appointment with a Priest.

Prayers for the sick

Christ Church continues to pray for all those that are sick and hurting and ask that through the week, you continue to pray by saying: We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity, especially:

Fran Barnard
Al Daniels
Garry Edwards
Curtis Hatch
Ann Hogan
Ed & Barbara Jeffreys

Bill & Judith Lund
Paul Miller
Wanda Lathom-Radocy
Chuck Shippee
Cora Welch

Prayers for Missionaries

Christ Church actively sponsors the following International Missionaries. We invite your continuing prayers in support of their faithful ministry in our Lord's name:

Loren and Linda Fox, Global TEAM, Thailand and China
Matt and Katie Riley, Alongside Ministries International, France
Fr. Chris Royer, Anglican Frontier Ministries, Middle East
Etzer Thomas, Foundation Mom Prince Thomas, Haiti
Our sister serving in Southeast Asia

Daniel Ames
Jessica Ames
Chris Boltz
Matthew Buehrig
Michael Buehrig
Tim Buehrig
Kendra Cagniart
Pierre Cagniart
****Jonathan Clement
Vetson Derisse
Wyatt Dillon
Doug Fritz
Michael Gallahue
Brianna Gomez
Gracie Gordon
Caleb Guthmann
David Guthmann

John Guthmann
Joseph Guthmann
Brian Hart
Regan Jones
Martha Kester
***Dale Kridlo
Garrett Kulczycki
Rodger Lemon
Jeremy McCall
Richmond McCloud
*Trane McCloud
Hunter McDaniel
**Andrew McNair, Jr.
Evan Mustapick
John Pitta
Justine Iacono Proctor
Mike Proctor
Ryan Raffensburger

Christina P. Remmert
David Rosanes
Bryce Saint-Vincent
Eric Schneider
David Segalla
Marin Sentence
Melinda Sentence
Dylan Sjogren
Robert Skevington
Aaron Spera
Ben Spera
Caleb Valentin
G Joshua White
George Voyles
Keith Zeuner
Alex Zook

*Died in the war zone in Iraq, December, 2006.

**Died in the war zone in Afghanistan, 2008.

***Died in the war zone in Afghanistan, November, 2010.

****Died in training, July 2018



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Office hours M-TH weekdays, 8:30am to 5:00pm. Church offices are CLOSED on Fridays